**PLAN KONSULTACJI W CZASIE NAUCZANIA ZDALNEGO OD 22.02.21R.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Nazwisko i imię nauczyciela**  | **PONIEDZIAŁEK** | **WTOREK** | **ŚRODA** | **CZWARTEK** | **PIĄTEK** |
| **1.** | **Bober Anna** |  |  |  | **13.30 – 14.30** |  |
| **2.** | **Czajkowska Małgorzata** |  | **12.30 – 13.00** |  | **9.30 – 10.00** |  |
| **3.** | **Czuchnowska Katarzyna** |  |  |  |  | **8.15 – 8.45****10.15 -10.45** |
| **4.** | **Góra Magdalena** | **13.00 – 13.30**  |  | **13.00 – 13.30** |  |  |
| **5.** | **Holska Danuta** |  |  |  | **12.30 – 13.30** |  |
| **6.** | **Jakimiuk Joanna** | **13.00 – 14.00** |  |  |  |  |
| **7.** | **Jakubowicz Beata** |  |  | **12.30 – 13.30** |  |  |
| **8.** | **Jakubowicz Mieczysław** |  | **11.45 – 12.15** | **12.30 – 13.00** |  |  |
| **9.** | **Kaczmarek Grażyna**  |  |  |  | **13.00 – 14.00** |  |
| **10.** | **Kargol Marlena** |  |  |  | **13.00 – 14.00** |  |
| **11.** | **Kołodziejczak Ewa** |  |  |  | **13.00 – 14.00** |  |
| **12.** | **Madera Joanna** |  |  | **9.30 – 10.00** | **8.45 – 9.15** |  |
| **13.** | **Osińska Ewelina** |  |  | **8.15 – 8.45****13.00 – 13.30** |  |  |
| **14.** | **Pietrzak Katarzyna** |  |  | **13.00 – 14.00** |  |  |
| **15.** | **Skibińska – Janczyk Joanna** | * 1. **– 13.30**
 |  |  |  |  |
| **16.** | **Słomiński Tomasz** |  |  |  |  | **13.00 – 14.00** |
| **17.** | **Stolarek Anna** | **13.00 – 14.00** |  |  |  |  |
| **18.** | **Swadowska Małgorzata** |  | **12.30 – 13.30** |  |  |  |
| **19.** | **Szeszo Danuta** |  | **8.00 – 9. 00** |  | **9.30 – 10.00** |  |
| **20.** | **Szewczyk – Lichtańska Aurelia** |  | **13.30 – 14.30** |  |  |  |
| **21.** | **Świder Dominika** | **9.30 – 10.30** |  |  |  | **8.45 – 9.15** |
| **22.** | **Wdowiak Mirosław** |  |  |  | **13.00 – 14.00** |  |
| **23.** | **Zielińska Patrycja** |  |  |  | **12.30 – 13.30** |  |
| **24.** | **Żołnowska Katarzyna** | **13.00 – 14.00** |  |  |  |  |
| **25.** | **Żołnowska Maria** |  |  |  | **14.30 – 15.30** |  |